

Date: 16 August 2021

## SUPPLEMENTAL BID BULLETIN NO. 2

This Supplemental Bid Bulletin (SBB) No. 2 is issued to amend and clarify items in the Bidding Documents for the **Procurement of Various IT Equipment (Project Reference Number: 2021-PB-VITE-051-01)**.

### 1. Amendment to various provisions of the Bidding Documents

SECTION	FROM	TO
<b>Section VII.</b> <b>Technical Specifications</b> <b>II. Scanner (Feeder)</b>	Document Size:  Width: 2.1" - 8.6" Length: 2.8" - 14" Long Document Mode up to 39"	Document Size:  Width: 2.1" - <b><u>8.5"</u></b> Length: <b><u>2.9"</u></b> - 14" Long Document Mode up to 39"
	Light Source:  RGB LED	Light Source:  <b><u>LED</u></b>
	Scanning Modes:  Simplex, Duplex, Color, Grayscale, Black and White, High-Speed Text Enhancement (Two Types), Advanced Text Enhancement, Error Diffusion, Auto Color Detection, Unit with control panel at least 2-line 16 character per line LCD display	Scanning Modes:  <b><u>Simplex, Duplex, Color, Grayscale, Black and White, Auto exposure, Auto threshold, Auto detect color, panel at least 2-line 16 character per line LCD display</u></b>
	Dropout Color:  RGB and Custom	<b><u>This item is removed.</u></b>
	Output Resolution:  100/150/200/240/300/400/600 dpi	Output Resolution:  <b><u>75</u></b> /150/200/240/300/400/600 dpi
	Dimensions (W x D x H):  397 x 248 x 242 mm	<b><u>This item is removed.</u></b>
	Interface:  Hi-Speed USB 3.0 and SCSI-III	Interface:  <b><u>Hi-Speed USB 3.0</u></b>

All relevant provisions of the bidding documents affected by the above amendments are hereby modified accordingly.

For the guidance and information of all concerned.



**GLENN B. SANTOS**  
BAC Chairperson

Please acknowledge by signing on the space indicated below:

Received by:

Name of the Bidder/Company: \_\_\_\_\_

Name of Authorized Representative/s: \_\_\_\_\_

Signature/s: \_\_\_\_\_

Date: \_\_\_\_\_